

# Celebrate World Water Day Contest: **Entry Form**

Name of School or Homeschool Group: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_

Name of Teacher: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Entry Title: \_\_\_\_\_

Grade Level: Grades K – 4

Grades 5 – 8

Grades 9 – 12

## Category:

- Celebrate Water
- Spread the Word
- Citizen Science and Civic Action
- Act Locally Think Globally

**All entries must include a brief artist statement or author's note.**

(Use additional sheet of paper or back of form if needed)

*Ideas for things to consider:*

- *Why you depicted whatever.*
- *What it means to you.*
- *What you hope it means for anyone viewing or reading your work.*

## Presentation Form:



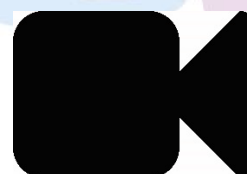
**Art**



**Writing**



**Photography**  
(attach photo release form)



**Videography**  
(attach photo release form)

NOTE: If completing an entry in videography, provide URL to YouTube video: \_\_\_\_\_

Artist Statement: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**All entries must be received by 4 PM March 8, 2023**

**Mail to:** LCBP, 54 West Shore Road, Grand Isle, VT 05458, Att: Stephanie Larkin or email [slarkin@lcbp.org](mailto:slarkin@lcbp.org)

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## PHOTO RELEASE

**Person Appearing** (please print): \_\_\_\_\_

I authorize the Lake Champlain Basin Program (“LCBP”) to use the above-named person’s image for LCBP related print and electronic publications and materials, without limitation, as LCBP shall in their sole discretion determine. This authorization is without date restriction. LCBP agrees that this photograph will not be given or sold to any individual or organization and will only be used for LCBP educational and informational purposes.

**Adult Person Appearing or Parent/Guardian\* of Minor Person Appearing** (\*I represent that I am the Parent/Guardian of the Minor Person Appearing as named above and agree that we both shall be bound by this Agreement):

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (please print): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Numbers: (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-mail: \_\_\_\_\_

Lake Champlain Basin Program  
54 West Shore Road, Grand Isle, VT 05401  
(802) 372-3213  
www.lcbp.org

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